**NEA** NATIONAL EDUCATION ASSOCIATION

Exit

| Organizing Progress Report | Budget | Goals | Metrics | Notes | Attachments | **Review My Requirement** |

**You can review the information you've provided so far and make necessary modifications here. If you're satisfied with the contents of this report, click Submit. If you're not ready to submit your report yet, click Save & Finish Later.**

## Organizing Progress Report

**Printer Friendly Version** | **E-mail Draft**

✳ *Required before final submission*

### Grant Summary

*Please complete and submit this NEA Progress Report for the following grant:*

**Organization Name**

**Project Title**

**Grant Amount**

**NEA Approval Date**

**NEA Request ID**

## Budget

*Enter you ACTUAL budget amounts to date for each budget category. For those amounts not applicable to your grant budget, leave the default value of zero*

### Actual Revenue (to date)

*Anticipated Revenue (from original application)*

**In-Kind**     **Affiliates**     **Non-Affiliates**

*Actual Revenue (to date)*

✳ **In-Kind**          ✳ **Affiliates**          ✳ **Non-Affiliates**

|  |  |  |
|---|---|---|
| 0 | 0 | 0 |

## Actual Personnel \ Staffing

*Anticipated Personnel \ Staffing (from original application)*

| Salaries | Benefits | Paid Release Time | Stipends | Substitutes |
|---|---|---|---|---|

**SUB-TOTAL: PERSONNEL\STAFFING**

**Detailed justification for proposed personnel\staffing grant expenditures.**

*Actual Personnel \ Staffing (to date)*

| ✳ Salaries | ✳ Benefits | ✳ Paid Release Time | ✳ Stipends |
|---|---|---|---|
| 0 | 0 | 0 | 0 |

| ✳ Substitutes |
|---|
| 0 |

✳ **SUB-TOTAL: PERSONNEL\STAFFING**

| 0 |
|---|

✳ **PROGRESS REPORT UPDATE: Provide a detailed justification for personnel\staffing grant expenditures to date.**

> 

**Word count 0 of 300**

## Actual Travel

*Anticipated Travel (from original application)*

| Airfare | Mileage | Lodging | Meals | Ground Transportation |
|---|---|---|---|---|

**SUB-TOTAL: TRAVEL**

**Detailed justification for proposed travel grant expenditures.**

*Actual Travel (to date)*

| **Airfare** | **Mileage** | **Lodging** | **Meals** |
|---|---|---|---|
| 0 | 0 | 0 | 0 |

**Ground Transportation**

0

**SUB-TOTAL: TRAVEL**

0

**PROGRESS REPORT UPDATE: Provide a detailed justification for travel grant expenditures to date.**

Word count **0** of **300**

**Actual Consultants \ Vendors**

*Anticipated Consultants \ Vendors (from original application)*

**SUB-TOTAL: CONSULTANTS\VENDORS**

**Detailed justification for proposed consultants \ vendors grant expenditures.**

*Actual Consultants \ Vendors (to date)*

**SUB-TOTAL: CONSULTANTS\VENDORS**

0

**PROGRESS REPORT UPDATE: Provide a detailed justification for consultants \ vendors grant expenditures to date.**

Word count **0** of **300**

**Actual Other Direct**

*Anticipated Other Direct (from original application)*

**Training
Materials** **Curriculum
Materials** **Office
Supplies** **Equipment** **Office
Space**

**Postage
Comm.** **Printing** **Other Direct**

**SUB-TOTAL: OTHER DIRECT**

**Detailed justification for proposed other direct grant expenditures.**

*Actual Other Direct (to date)*

✳ **Training
Materials** ✳ **Curriculum
Materials** ✳ **Office
Supplies** ✳ **Equipment**

| 0 | | 0 | | 0 | | 0 |

✳ **Office
Space**

| 0 |

✳ **Postage
Comm.** ✳ **Printing** ✳ **Other Direct**

| 0 | | 0 | | 0 |

✳ **SUB-TOTAL: OTHER DIRECT**

| 0 |

✳ **PROGRESS REPORT UPDATE: Provide a detailed justification for other direct grant expenditures to date.**

**Word count 0 of 300**

## Goals

**Goal 1 Progress**

*NOTE: Please provide goal updates in input fields below. Current Goal details, including any updates from previous progress reports if applicable, are provided in read-only fields for reference.*

**Goal 1 Description**

**PROGRESS REPORT UPDATE: Goal 1 Description**

✓

Word count **0** of **300**

### Goal 1 Measurable Outcome(s)

### PROGRESS REPORT UPDATE: Goal 1 Measurable Outcome(s)

Word count **0** of **300**

### Goal 1 Key Activities

### PROGRESS REPORT UPDATE: Goal 1 Key Activities

Word count **0** of **300**

### Goal 1 Engagement Roles and Purposes

### PROGRESS REPORT UPDATE: Goal 1 Engagement Roles and Purposes

Word count **0** of **300**

### Goal 2 Progress

*NOTE: Please provide goal updates in input fields below. Current Goal details, including any updates from previous progress reports if applicable, are provided in read-only fields for reference.*

### Goal 2 Description

### PROGRESS REPORT UPDATE: Goal 2 Description

Word count **0** of **300**

**Goal 2 Measurable Outcome(s)**

**PROGRESS REPORT UPDATE: Goal 2 Measurable Outcome(s)**

Word count **0** of **300**

**Goal 2 Key Activities**

**PROGRESS REPORT UPDATE: Goal 2 Key Activities**

Word count **0** of **300**

**Goal 2 Engagement Roles and Purposes**

**PROGRESS REPORT UPDATE: Goal 2 Engagement Roles and Purposes**

Word count **0** of **300**

**Goal 3 Progress**

*NOTE: Please provide goal updates in input fields below. Current Goal details, including any updates from previous progress reports if applicable, are provided in read-only fields for reference.*

**Goal 3 Description**

**PROGRESS REPORT UPDATE: Goal 3 Description**

Word count **0** of **300**

**Goal 3 Measurable Outcome(s)**

**PROGRESS REPORT UPDATE: Goal 3 Measurable Outcome(s)**

Word count **0** of **300**

**Goal 3 Key Activities**

**PROGRESS REPORT UPDATE: Goal 3 Key Activities**

Word count **0** of **300**

**Goal 3 Engagement Roles and Purposes**

**PROGRESS REPORT UPDATE: Goal 3 Engagement Roles and Purposes**

Word count **0** of **300**

**Goal 4 Progress**

*NOTE: Please provide goal updates in input fields below. Current Goal details, including any updates from previous progress reports if applicable, are provided in read-only fields for reference.*

**Goal 4 Description**

**PROGRESS REPORT UPDATE: Goal 4 Description**

Word count **0** of **300**

**Goal 4 Measurable Outcome(s)**

**PROGRESS REPORT UPDATE: Goal 4 Measurable Outcome(s)**

Word count **0** of **300**

**Goal 4 Key Activities**

**PROGRESS REPORT UPDATE: Goal 4 Key Activities**

Word count **0** of **300**

**Goal 4 Engagement Roles and Purposes**

**PROGRESS REPORT UPDATE: Goal 4 Engagement Roles and Purposes**

Word count **0** of **300**

**Goal 5 Progress**

*NOTE: Please provide goal updates in input fields below. Current Goal details, including any updates from previous progress reports if applicable, are provided in read-only fields for reference.*

**Goal 5 Description**

**PROGRESS REPORT UPDATE: Goal 5 Description**

Word count **0** of **300**

**Goal 5 Measurable Outcome(s)**

**PROGRESS REPORT UPDATE: Goal 5 Measurable Outcome(s)**

Word count **0** of **300**

**Goal 5 Key Activities**

**PROGRESS REPORT UPDATE: Goal 5 Key Activities**

Word count **0** of **300**

**Goal 5 Engagement Roles and Purposes**

**PROGRESS REPORT UPDATE: Goal 5 Engagement Roles and Purposes**    ✓

Word count **0** of **300**

## Metrics

**Enterprise Metrics (to date)**

*NOTE: Please provide actual values to date in input fields below. Original anticipated results are provided in read-only fields for reference.*

**Anticipated Members Engaged**

**\* Actual Members Engaged**

**Anticipated # Participating Union Activities**

**\* Actual # Participating Union Activities**

**Anticipated Members Recruited**

**\* Actual Members Recruited**

**Anticipated # of Sharable Resources Developed**

**\* Actual # Sharable Resources Developed**

**Anticipated Community Stakeholders Engaged**

**\* Actual Community Stakeholders Engaged**

> [input field]

**Anticipated # Leaders Identified**

* **Actual # Leaders Identified**

> [input field]

**Program Metrics (to date)**

*NOTE: Please provide actual values to date in input fields below. Original anticipated results are provided in read-only fields for reference.*

**Anticipated # One on Ones**

* **Actual # One on Ones**

> [input field]

# Notes

**Progress Report Notes**

* **Provide an update on the progress of your grant program thus far. Included challenges, obstacles and successes.**

> [text area]

**Word count 0 of 500**

* **Completed By:**

> [text area]

# Attachments

**There are no files attached.**

| Save & Finish Later | Submit |