**CANDIDATE FILING FORM**

**ALTERNATE AT-LARGE REPRESENTATIVE OF ACTIVE MEMBERS**

**EMPLOYED IN EDUCATION SUPPORT PROFESSIONAL POSITIONS (ESP)**

**NEA Board of Directors**

**Submit by June 15, 2024**

*Must be a Category 1 member (nonsupervisor)*

*Active members employed in education support professional positions shall be represented on the Board at least in proportion to their membership in the Association. If the percentage of such members elected to the Board of Directors fails to achieve such proportional representation, the Representative Assembly shall elect at large the number required to assure such representation. Candidates for these positions shall be nominated by the delegates at the Representative Assembly who are Active members employed in education support positions.--*Article V, Section 1, NEA Constitution

CANDIDATE (Mr.Mrs.Ms.Dr.)

EDUCATIONAL POSITION

PLACE OF EMPLOYMENT

HOME ADDRESS

CELL PHONE

EMAIL

CAMPAIGN MANAGER

CELL PHONE

E-MAIL

LANDRUM GRIFFIN ACT[[1]](#footnote-1)\*

During the past thirteen years, have you been convicted of, or served any part of a prison term resulting from the conviction of, a crime, excluding minor traffic offenses? Yes No

I certify (a) that I am an Active member employed in an education support professional position, (b) that I am a Category 1 member (nonsupervisor), and (c) that I have been a member of the National Education Association for at least two (2) years immediately preceding the election.

DATE

SIGNATURE OF CANDIDATE Click here to type name, which shall constitute signature.

1. \* NEA is covered by the Labor-Management reporting and Disclosure (Landrum Griffin) Act, Section 504 of which provides in pertinent part that no person “who has been convicted of, or served any part of a prison term resulting from his conviction of” certain enumerated crimes within the past thirteen years may serve as an “officer” of a covered labor organization. If you have checked “yes” above, a representative of the NEA Executive Office will contact you regarding the matter. [↑](#footnote-ref-1)