# **Becoming Anti-Racist**

My journey from being a white person to becoming a person who is white.

You too Can Become!

Presenter: Rick Wilkin

# Definition of Terms: As they will be used in this presentation

Racism – a system that encompasses economic, political, social, and cultural structures, actions, and beliefs that institutionalize and perpetuate an unequal distribution of privileges, resources and power between White people and people of Color. This system is historic, normalized, taken for granted, deeply embedded, and works to the benefit of whites and to the disadvantage of people of color (Hilliard, 1992). Italics and bolding are mine.

# Definition of Terms: As they will be used in this presentation

 whiteness – a socially significant structure that mitigates life chances in American society. Research in the specialty area of whiteness studies examines the social, economic, and political significance of whiteness and its connection to the persistence of racism in American society. Conventional approaches to the study of "race" in America tend to ignore "whiteness" by treating it simply as a given and even as a benign factor in "race" relations.

Guess, Teresa J. "The Social Construction of Whiteness: Racism by Intent, Racism by Consequence", University of Missouri-St. Louis, https://diversity.umsl.edu/documents/W07\_Guess\_article\_s6.pdf

# Definition of Terms: As they will be used in this presentation

- BIPOC Black, Indigenous, Person/People of Color
- Ally "allies do not have to question their privilege, decenter their voice, build meaningful relationships with folx working in the struggle, take risks, or be in solidarity with others. They just have to show up ...; thus, ally-ship is performative or self-glorifying .... ally-ship still centers Whiteness in dark spaces." (Love, Dr. Betina. We Want To Do More Than Survive. p. 117.) Italics and bolding are mine.

### Definition of Terms: As they will be used in this presentation

- Co-conspirator an individual willing to use their privilege, leverage their power and provide support in solidarity in the work of confronting anti-Blackness. Co-conspirator functions as a verb, not a noun. Coconspirators:
  - Understand "where [they] stand in relation to systems of privilege and oppression, and [work to unlearn] the habits and practices that protect those systems, which is lifelong work for all of us, without exception"
  - Build "authentic relationships of solidarity and mutuality, which are not possible when we try to avoid or transcend power imbalances"
  - Honestly acknowledge and confront relationship imbalances in order to create authentic relationships
  - Understand that "social change work is rooted in collaboration, humility, and accountability"
  - Realize that the "interior journey into silence, mediation, inner wisdom, and deep joy is inextricably linked to the outer work of social change

Love, Dr. Betina. We Want To Do More Than Survive. pp. 117 - 118. Italics and bolding mine.

### Definition of Terms: As they will be used in this presentation

- Anti-racist "taking a committed stand against racism, a stand that translates into action that interrupts racism in all its forms, whether personal or institutional, blatant or routine, intended or unintended. Antiracism is active by definition the opposite of passivity, which colludes with racism. If one claims to be antiracist but takes no action against racism, the claim is false." (Trepagnier, Barbara. Silent Racism: How Well-Meaning White People Perpetuate the Racial Divide 2nd Edition. p. 104.)
- Abolitionist Teaching "the practice of working in solidarity with communities of color while drawing on the imagination, creativity, refusal, (re)membering, visionary thinking, healing, rebellious spirit, boldness, determination, and subversiveness of abolitionists to eradicate injustice in and outside of schools." (Love, Dr. Betina. We Want To Do More Than Survive. p. 2.)

#### **Basic Beliefs**

- · Racism exists today, in both traditional and modern forms
- All white people benefit from racism, regardless of intentions; intentions are irrelevant
- The racial status quo is comfortable for most whites. Maintaining white comfort maintains white supremacy culture and racism
- All members of American society have been socialized to participate in it
- No one here chose to be socialized into racism (so no one is "bad"). But no
  one is neutral to not act against racism is to support racism.
- Racism must be continually identified, analyzed and challenged; no one is ever done
- The question is not "did racism take place?" but rather "how did racism manifest in that situation?"

Modified from Robin DiAngelo "Anti-racism-handout-1-page-2016." https://robindiangelo.com/wp-content/uploads/2016/06/Anti-racism-handout-1-page-2016.pdf

# **Before Anything Else, Educate Yourself**

We cannot/should not expect BIPOC persons to teach us about their racial experience.

- Asking BIPOC persons to explain racism sends the message that racism only happens to persons of color and that we as white people do not understand the ways in which racism plays out in the world around us.
- Asking BIPOC persons to explain racism to us as white people, reinforces the systemic power dynamic of BIPOC persons serving white people.
- Asking BIPOC persons to explain racism to us as white people, implies that white people do not understand how racism works; that we are somehow innocent.
- Asking BIPOC persons to explain racism to us as white people opens the BIPOC person to further harm.

"Expecting BIPOC people to teach us about Racism," Nice Racism by Robin Diangelo. Pp. 90-91.

# **Educate Yourself – Check Your Privilege**

- **DIRECTIONS:** Check the privileges that apply to you. Once you're done, look back at the privileges you have. How privileged are you?
- KEEP IN MIND: Privilege does not mean that you did not work hard for what you have or that your life was obstacle free, it means that the things that you checked on this list, were not obstacles that you had to overcome in order to get your needs met or to be safe.
- The phrase "Check your privilege" means being conscious of the role your privileges play in your life and actively considering how your privileges have impacted others. In order to "check your privilege" you need to be aware of what benefits you have.

Modified from Do The Work by W. Kamau Bell & Kate Schatz. pp 46-47.

#### **Educate Yourself - Own Your Fears**

vvnat is notding you back?		
☐ Unsure where to start	☐ Not being able to integrate social justice work into my lif	
☐ Losing momentum		
☐ Burning out/Burned out	in meaningful ways	
☐ Feeling overwhelmed	Not doing the work after I promised I would	
☐ Making a mistake	■ Having patience	
Remaining positive thru setback	☐ Fearful of speaking up	
☐ Saying or doing the wrong thing	☐ Feeling confused about what	
☐ Losing friends and family	to do and when	
☐ Not doing enough		

Modified from Do The Work by W. Kamau Bell & Kate Schatz

# **Take Action - Commit**

We don't just one day become anti-racist. Being anti-racist is a lifelong commitment.

- Commit to Continual Education
- Build Authentic Relationships
- Build Circles of Support
- Engage in Affinity Groups

"Lifelong Commitment." Nice Racism by Robin Diangelo. Pp. 173-177.

### **Take Action - Commit**

- Schedule "Action" time
- Set aside time to read a book
- Catch up on the news
- Have a monthly movie night
- Start a book club
- · Choose an issue to commit to
- Mark cultural holidays on your calendar

- Choose a cause to donate to monthly
- Celebrate Activists' birthdays
- Remember to breathe
- Take time to reflect
- Google search "What white people can do about racism."
- VOTE!

# **Take Action - Support**

- Support BIPOC individuals taking on leadership roles in the groups you are in
  - Encourage BIPOC members to take on leadership positions
  - Help elect BIPOC members to leadership positions
  - When a BIPOC person is in a position of leadership, be sure to not undermine their leadership
  - Step in if another white person is attempting to undermine a BIPOC leader
- · Be an authentic friend
- Know when to step-in and when to step aside
- Be willing to "put your hand on the flagpole"

# Take Action - Speak up/Speak out

- Be willing to use your white privilege, even if it may bring on white rage, denial or fragility. Call out hurtful or harmful comments and actions.
- Remember that white privilege is not a tangible object given to us in limited supply. We do not lose any of our privilege when we use it.
- While some may choose to disregard what we have to say, we still have the right to say, "I object." "Not around me."
- At the end of the day, we will still be white and we will still have our privilege.

# Questions/Comments

Rick Wilkin wilkin.rick@gmail.com

#### Resources

- Books
  - <u>Caste</u> by Isabel Wilkerson
  - The Sum of Us by Heather McGhee
  - How To Be An Anti-Racist by Ibram X. Kendi
  - Systemic Racism 101 by Living Cities, Aminah N. Pilgrim
  - We Want To Do More Than Survive by Dr. Betina Love
  - White Fragility by Robin DiAngelo
  - Nice Racism by Robin DiAngelo
- Workbooks
  - · Me and White Supremacy by Layla F. Saad
  - 21 Day Racial Equity Habit Building Challenge by Dr. Eddie Moore
    - https://www.americaandmoore.com/
  - <u>Do The Work</u> by W. Kamau Bell & Kate Schatz
- Racial Equity Tools <a href="https://www.racialequitytools.org/">https://www.racialequitytools.org/</a>
- "Whiteness Project" Whitney Dow. https://whitenessproject.org/checkbox, 2014
- "Whiteness Project" Whitney Dow. https://whitenessproject.org/millennials, 2016

#### Sources

- Bell, W. Kamau & Kate Schatz. <u>Do The Work: An Antiracist Activity Book</u>. Workman Publishing Co., Inc., New York, NY, 2022.
- DiAngelo, Robin. <u>Nice Racism: How Progressive White People Perpetuate Racial Harm</u>. Beacon Press, Boston, MA., 2021.
- Love, Dr. Betina. We Want To Do More Than Survive:
   Abolitionist Teaching and the Pursuit of Educational Freedom.

   Beacon Press, Boston, MA., 2019.

DIRECTIONS: Check the privileges that apply to you. Once you're done, look back at the privileges you have. How privileged are you?				
	White		Blue-eyed	
	Fair/light-skinned		Green-eyed	
	Upper-middle class		Have an "American" sounding name	
	Rich		Blond-haired	
	Land-owning		No speech impediment	
	Home-owning		Full head of hair	
	College-educated		Athletic	
	Good test taker		Good teeth	
	Thin		Can pay rent every month	
	Tall		Always able to pay utility bills	
	Hearing		Never been to prison	
	Seeing		Laugh easily	
	Live in a "safe" neighborhood		Not worried about money	
	Debt-free		Have "connections" with "friends in high	
	Nondisabled		places"	
	Have a good relationship with the police		Understand the stock market	
	Straight		Often put in charge of things	
	Cisgender		Everybody in my home has their own room	
	Not the first in my family to go to college		Have a well-worn passport	
	Christian		Have employees	
	US citizen		Get doctor appointments easily	
	Feel safe walking alone at night		Have time for hobbies and leisure	
	Cultural history was part of the regular school		Aren't afraid of a medical bill	
	curriculum, not just an elective		Clothes sold in stores fit my body	
	Inherited money		Have gotten away with yelling at a cop	
	Have a trust fund		Right-handed	
	Work because it's "fun"		Get invited to parties	
	Between the ages of 18 and 60		Car registration is paid	
	Grew up with access to children's books, TV,		Feel mildly annoyed by parking tickets	
	and movies with characters who looked like		Own multiple functioning cars	
	you		Not afraid to show ID	
	Neurotypical		Can easily access buildings I need to go into	
	Reading this in my first language		Know how to swim	
	A cis man		Have a strong Wi-Fi connection	
	Have health insurance		Can easily access fresh food	
	Housed		Not kept up at night by the sounds of gunfire	
	Employed		or sirens	
	Not worried about being threatened,		Not worried about family members getting	
	harassed, or harmed because of my identity		deported	
	Married		Friends and family share my belief systems	

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